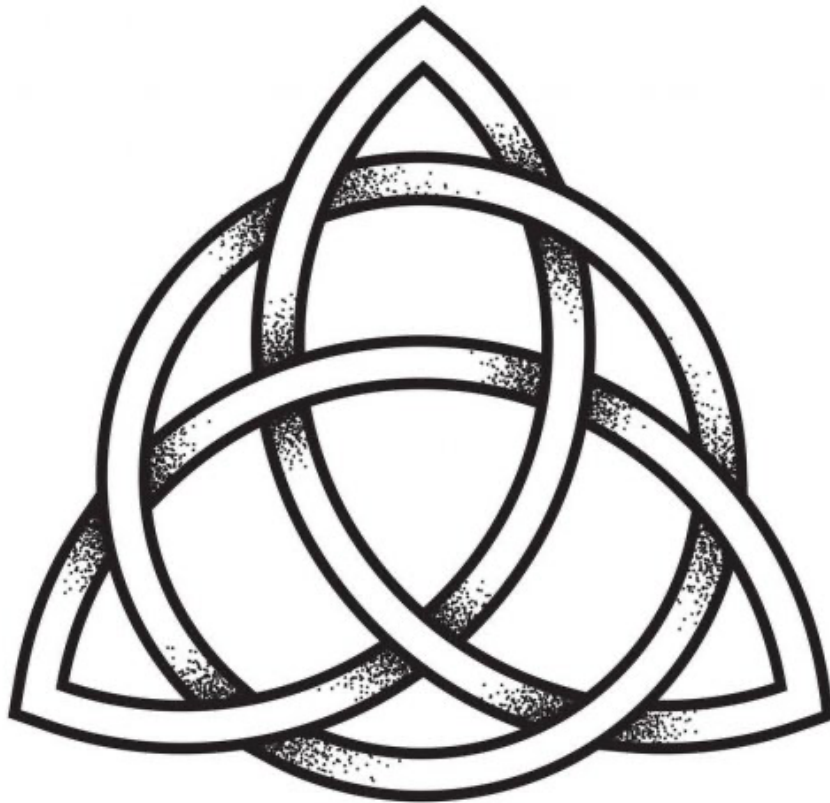


St John's Glastonbury



The Holy Eucharist

Trinity Sunday

A very warm welcome to this service at St John's Glastonbury.

Today is Trinity Sunday where the church reflects upon the mystery of God, both one and three.

*I bind unto myself today
The strong name of the Trinity
By invocation of the same
The Three in One, and One in Three.*

From St Patrick's Lorica (prayer of protection)

Whatever has drawn you here you are very welcome. Please do receive communion if you would like to, but if you would prefer a blessing then cross your arms across your chest. Gluten free wafers are available.

If you have prayer requests, or pastoral needs, or would like to discuss faith then please feel free to email me.

With every blessing,

A handwritten signature in cursive script that reads "Alice".

The Rev'd Alice Watson, Vicar
revalicewatson@gmail.com

GATHERING AND WELCOME

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service.

OPENING HYMN

If it is comfortable to do so, please stand.

NOTICES

Please sit as notices are given.

PRAYERS OF PENITENCE

God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word, and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by the Spirit,
and raise you to new life in Christ our Lord.
Amen.

THE GLORIA

*The Gloria in Excelsis is sung either by the choir or congregation.
Please stand:*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Holy God,
faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.
Amen

READING

We sit for our first reading.

GRADUAL HYMN

We stand to sing and remain standing for the Gospel reading, turning to face the Gospel book as it is brought into the middle of the congregation.

GOSPEL

The choir sing the Gospel acclamation and the congregation respond:

Alleluia, Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

Alleluia.

When the Gospel is announced, the reader says:

Hear the Gospel of our Lord Jesus Christ according to *N*
Glory to you, O Lord.

At the end of the Gospel:

This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

We stand to affirm our faith in God:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen

PRAYERS OF INTERCESSION

The following responses may be used:

Lord, in your mercy
hear our prayer.

Lord, hear us
Lord, graciously hear us.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others as you wish.

OFFERTORY HYMN

The presiding priest prays over the gifts in the following words:

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God forever.

THE EUCHARISTIC PRAYER

All The Lord be with you.
And also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Eucharistic preface continues, praising the mighty acts of God, followed by the sung Sanctus and Benedictus:

Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The prayer continues, recalling the events of the last supper:

Great is the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

The prayer continues into the doxology, concluding:
for ever and ever.
Amen.

The presiding priest introduces the Lord's Prayer.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

THE BREAKING OF THE BREAD

The presiding priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung:

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

If you wish to receive communion or a blessing, then please come to the altar rail, as directed. If you'd like a blessing then please cross your arms as a sign to the priest. Gluten free wafers are available.

POST COMMUNION PRAYERS

The post communion prayer for the day is led by the presiding priest, and we say the following together:

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

Amen.

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

BLESSING AND DISMISSAL

The Lord be with you.

And also with you.

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.